

# Li ns Link



Lions Clubs International District C-1 Newsletter

VOLUME 7 NUMBER 03 SEPTEMBER 2021



Childhood Cancer



Hunger



Environment



Vision



Diabetes

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Greetings!!!



Lots happening this time of year – thanks to Covid-19.

Need a good **A.I.** typewriter to keep up.

*DG Melodie Franko*

## SIGNIFICANT EVENTS / DATES to REMEMBER

2021	Nov 06	C1 Convention	St. Albert, AB	
2022	Jun 24-28	International Convention	Montreal, PQ	<a href="https://lionsclubs.org">lionsclubs.org</a>
	April 29-30	MDC Convention	Red Deer AB	<a href="https://lionsforum.org">lionsforum.org</a>
	Sep 15-17	USA/Canada Forum	Calgary, AB	
2023	Jul 07-11	International Convention	Boston, Mass	<a href="https://lionsclubs.org">lionsclubs.org</a>

**Melodie Franko**  
District Governor  
780-919-5355  
[EMAIL](#)

**Suzanne Leshchyshyn**  
Vice District Governor

**vacant**  
2<sup>nd</sup> Vice District Governor

**Next Newsletter**  
Submission Deadline:  
28<sup>th</sup> of current month

Michael Clulow  
Lions Link Editor  
780-263-  
6674 [EMAIL](#)

## URGENT - C-1 VOTING DELEGATES

To be eligible to vote at the C-1 convention your member dues and all of your clubs dues must be paid at least 15 days prior to the C1 convention.

## INTERNATIONAL NEWS



[DONATE TODAY](#)

[CAMPAIGN 100 UPDATE](#)



**Lions of Canada  
Lions du Canada**

[LIONS OF CANADA E-NEWS 2021](#)

[Please share this message with other Lions!](#)

## THE CLUB DIGEST

**A MONTHLY SUMMARY OF THE  
LATEST LION NEWS**

[VIEW ON-LINE](#)



**USA/Canada  
LIONS  
LEADERSHIP FORUM**

**SEPTEMBER 9-11, 2021**

**YOU'RE GOING TO LOVE DES MOINES!**

[FORUM NEWS LETTERS](#)

[Forum Website](#)

[REGISTER ON-LINE](#)

## Registration Deadline Extended

Due to the uncertainty of border restrictions, the Executive Committee approved extending the current registration fee of \$320 until August 15.

After that date, the registration fee increases to \$345, but more importantly, you are not guaranteed to be able get a hotel room. Contractually, we must release unused hotel rooms after that time, and we've recently learned that there is a country music concert in Wells Fargo Arena (adjacent to the Iowa Events Center), and the Iowa-Iowa State football game (in nearby Ames). We expect this will create a higher demand of Des Moines hotel rooms for Saturday night.

## **SAVE THE DATE**

October 15, 2021

**50<sup>th</sup> Charter Anniversary Banquet**

We have three clubs coming together  
**(Elk Point District Lions,  
Elk Point Community Lions  
and St. Paul Lions)**

to celebrate our 50th Charter night.  
Originally planned for 2020, we are  
celebrating both the Elk Point District Lions  
and the St. Paul Lions 1970 club formations  
and the half century of Serving our  
Communities.

And to make the night even more special  
we have Dr. Patti Hill confirmed to be our  
Keynote Speaker. So can you help us  
spread the word of this event to all the clubs  
in the area.

*Jason Boorse, President  
Elk Point District Lions Club*

## **SAVE THE DATE**

September 26 2021

**52<sup>nd</sup> Charter Anniversary Banquet**

St. Albert Breakfast Lions Club

Guest Speaker

DG Melodie Franko

*Lion Chris Holmes*

## **SAVE THE DATE**

November 05 2021

**70<sup>th</sup> Charter Anniversary Banquet**

St. Albert Host Lions Club

Guest Speaker

PIP Judge Brian Stevenson

*Past Pres Barb Riley*

## **SAVE THE DATE**

October 29/30 2021

**DISTRICT C-2 CONVENTION**

Morrin and Drumheller Lions Club  
SEE REGISTRATION PAGE 16

## **SAVE THE DATE**

November 06 2021

**DISTRICT C-1 CONVENTION**

St. Albert Lions Clubs  
SEE REGISTRATION PAGE 15

*Dg Melodie Franko*

## **SAVE THE DATE**

April 29-30, 2022



Multiple District C  
2022 Convention  
Red Deer, Alberta

*More details to follow.....*

[LINK TO EDMONTON HOST NEWS LETTER](#)

**[DOG GUIDES CANADA NEWS  
LETTERS](#)**



## LIONS IN ACTION

### FORT SASKATCHEWAN LIONS CLUB

July 1 reverse parade

*Editor's note – the pictures in this article did not print in the August edition*



The Lions Club set up a display of the "Lion" on Lion Dave Baron's 1952 Chev Truck. This created lots of interest and questions. It was a Hot day and the parade was a "drive by".

The Chamber of Commerce asked the Fort Saskatchewan Lions Club to monitor one gate of their Farmer's Market from July 01 to September 23, 2021. July 01 saw 1866 customers pass through our gate



President Rod Lindermann set up ready to go. Hopefully our visibility in the community will generate interest in becoming a club member.

**Pres. Rod Lindermann**

### WASKATENAU LIONS CLUB

Waskatenau Lions Club held a BBQ at the Victoria Trail Agricultural Society Fair days in Waskatenau.



The club prepared 260 Steaks 100 hamburger patties for the event. The dinner was very well attended by locals and from surrounding towns as well as Edmonton. About 28 Lions and volunteers helped to cook and prepare food for sale to the visitors.



This is the first event in Waskatenau since the Covid-19 shut down and the guests were very excited to have the opportunity to enjoy being able to visit with friends at the event. The hall where the food was available filled up quickly and with all the visiting was very noisy. Happy guests.

*Lion Brian Barnes  
ZC & GST District Coordinator.*

## BLINDMAN VALLEY LIONS CLUB

The Blindman Valley Lions club recently celebrated its 1st year as a club. Looking back it was actually quite busy considering we were in the midst of a lockdown pandemic. The members managed to find a number of projects that could be safely done and follow AHS safety protocols.

It started off at Open Creek campground repairing potholes in the road, followed with painting the ball diamonds at Lockhart Community Center, collected can tabs for diabetes research funding, Cleaned up and re enforced the "Welcome to the Famous Blindman Valley" sign, Repaired and rehung the Centennial project sign in Bluffton, Helped out at the drive-in Halloween Bingo in Bentley, decorated the bridge for Christmas at Paskapoo park, Helped with the curbside visit with Santa, also in Bentley, Assisted Mrs Claus with letters to children, Sent Christmas packages, Valentines goodies and Easter Cards to our community members in the hospital and seniors care centers, repaired the Lions sign at the Bentley senior care center, picked up the trash in the ditches South of Rimbey, planted trees in Bentley, Rimbey and Hoadley, acquired flags and painted at the Bluffton Community center and highway entrance sign, organized a food bank collection, painted rocks for the kindness snake at the Blindman youth center and lately we were once again painting at the Lockhart Community Center.

This year we were able to paint the fence, the bleachers and the benches. It was probably one of our biggest projects workwise to date. We are all very happy with the results. The ball teams that use that facility do such a wonderful job looking after the grounds and we were happy to pitch in and do our part for this great, treasured community center.



We are excited for our future and we are looking forward to helping the communities of the Blindman Valley wherever we find a need.

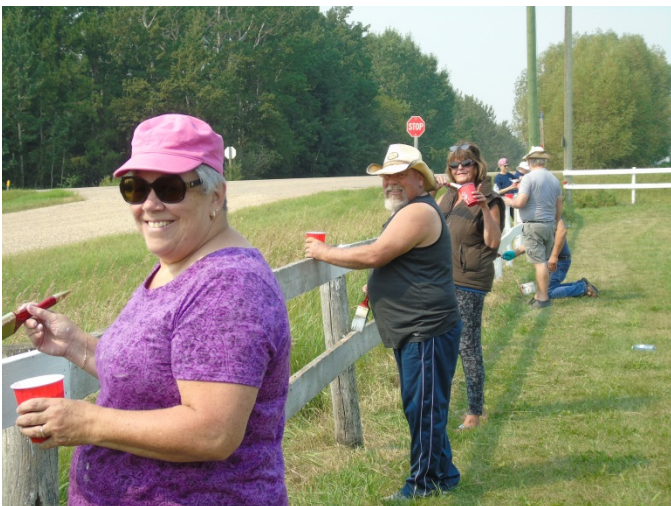
*Trudy Rangen*

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## REDWATER LIONS CLUB!

The Redwater Lions Club undertook a number of projects to help support the local Agricultural Society in the promotion of "Redwater Discovery Days." Initially the club was committed to helping register and arrange the various floats and entries for the parade and to enter a float as had been done in the past. Just a few days before the August 21st event the club was asked to put on a pancake breakfast as well. This was new territory for the club who had done BBQ's in the past but never a breakfast and it meant that everyone in the small club of 16 members had a role to play and some multiple roles. To add to that the local Post Office wanted to use the club's industrial BBQ's for their Canada Post Charities BBQ.

*Continued next page*







The main float with Lion Angel Richards as the Scarecrow, Lion Dave as the Wizard and our roaring lion with the MGM logo.

## Brady

*Lion Brady Rusinko was the hit of the entry playing the role of the Cowardly Lion in the club's mascot costume*



The theme for the parade was Best Hollywood Films so Thursday night saw club members gathered to create a "Wizard of Oz" themed float complete with roaring lion encircled with the MGM logo. Friday night club members and Zone Chairman Brian Barnes and his wife Lion Carolyn spent several hours cooking bacon and sausages for the morning and early Saturday morning the majority of the club and several spouses assembled and undertook their duties with light hearts and happy voices. Overall the pancake breakfast was a great addition to the day's activities and a big hit with over 200 who stopped by.



Thanks go to all the club members who helped out, who made costumes and who helped to serve their community.

**Float Building** Lion Jack Dennett (Left), his wife Dianne and Lion Ken Harrynuck (right) blow up balloons for the float

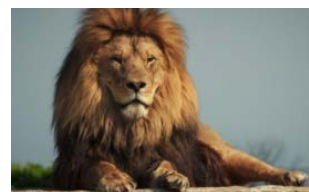


The parade marshalling went well and in the end the Redwater Lions Club was awarded the BEST OVERALL FLOAT by the Agricultural Society.



Overall a great week for our club.

*Lion Dave*



## Dorothy

*Lion Jason Scott and his wife Amber were the Tin Man and Dorothy following the main float in a decorated golf cart*



## EDMONTON HOST LIONS CLUB

### Back by Popular Demand

The Edmonton Host Lions Club is pleased to announce the Lions 2021 Wine & Cheese Event



It will take place in the Solarium of St. John's Cultural Centre on Saturday, November 13, 2021, starting at 7 PM

Note: The Solarium is at the rear of the building.

Tickets are \$65.00 per person. **Ticket sales will be limited so get them as soon as you can to ensure you get a seat.**

For more information check out the event website. [Lions Wine and Cheese Event 2021](#)

You can contact me ([bd.ching@shaw.ca](mailto:bd.ching@shaw.ca) / 587-778-0497) or any member of the club for tickets. (Best)

You can also buy tickets using your credit or debit card here - [Purchase Tickets Via Credit or Debit Card](#) (Ok)

Tickets are available via Eventbrite: [Eventbrite Tickets](#) (Most Expensive for Us)

Proceeds go to support the Edmonton Host Lions Club

See you there.

*Lion Blair Ching*



As your **District C-1 Environment Chair**, I look forward to team collaboration on how we can positively encourage a strong focus on Environment. I hope to explore the variety of Environment service projects by clubs locally and internationally, and for information to flow to, and from, our Clubs to help strengthen our service commitment as Environment stewards caring for our natural resources. It is time, *now more than ever*, to increase awareness on conservation and the environment. To “plant the seed” for the Environment.

I urge Clubs to conduct a Community Needs Assessment with a special focus on Environment. I would like to see Clubs focus on collaboration and building partnerships with other community groups for the Environment as this helps Clubs to increase their ability to give, maximizes the effort, and often inspires and encourages others to act.

### What are YOUR Club's Environmentally sustainable goals?

Since July 2020, LCIF has awarded 23 environment-related grant totaling over \$149K USD. These grants empower Lions to create a sustainable and healthy future for generations to come. I would like to see all Clubs identify sustainable goals for the future. *How is your Club planning to care for the environment? What is your Club's plan to help achieve environmental balance?*

We are responsible for this earth, and we need to make it better for our future generations. We can do this work together, spend time outside together, with family and friend, and even have fun while doing it.

*-Lion Danielle Richir  
District C-1 Environment Chair*



## SOUTH EDMONTON LIONS CLUB



*Lions Cecil Mackenzie and Neil Gourley  
presenting a \$50,000 cheque to Eric Newell –  
Honorary Chairman of the Capital Care Foundation.*

The CapitalCare Foundation Norwood Capital Campaign for the Gene Zwozdesky Centre has the committed support of the South Edmonton Lions Club. Our club is inviting a representative from each C-1 Lions Club to come to a **South Edmonton Lions Club meeting on Monday, Sept. 27, 2021 at the Woodvale Community League**. There will be representatives from the Norwood Capital Campaign there to update us on the construction of the Gene Zwozdesky Centre which is scheduled to open in 2023/2024.

They have designed a “**Lions Pledge Campaign**” for Lions Clubs to participate in this Legacy Project. Naming options will be explained along with information on how to spread donations over several lionistic years as well as individual donations.

Contact Barbara Noble, Campaign Coordinator at: [Barbara.Noble@capitalcare.net](mailto:Barbara.Noble@capitalcare.net) for more information about the Lions Pledge Campaign.

The project will increase the number of post-acute, complex long-term care and palliative care beds from the current 205 to 350, with a focus on a more cohesive community experience for residents, staff and visitors.

With our combined effort we can look forward to seeing the Lions logo and the donor club names in a more prominent location in this new facility. For further meeting details, please contact South Edmonton Lions Club email at [southedmontonlc@gmail.com](mailto:southedmontonlc@gmail.com)

*Niels K. Nielsen President,*



Here's 10 environment service project ideas:

- Adopt-A-Park – care for the greenspace in your community
- Build Bat Houses – learn the importance of bat habitat preservation
- Buy Local Campaign – encourage local shopping to reduce the environmental impact of transporting goods from different parts of the province or country
- Fund a local contest to develop a community environment project
- Organize a Garage Sale – emphasize reuse and recycling
- Plan and Plant a Heritage Garden – community garden of native species
- Recycling of Tires – arrange an old tire round up and deliver to a recycling facility
- Saving Water – create a rain barrel campaign
- Tree Planting – at a school and involve the kids, at a local park or restoration site
- Vacant Lot Clean Up – remove invasive plant material and remove trash

*-Lion Danielle Richir  
District C-1 Environment Chair  
August 2021*

## In Memoriam



Edmonton The City of Champions has lost one of their Charter Members.

**Lion Laurine Jackman** passed to her rest August 27th. Her favourite projects were Project Pride and Sacred Hearts Christmas Dinners. The hardest working 96-years-young Lion. You will be missed.



# NOMINATIONS NOW OPEN



C-1 Nomination Committee of **Joan Lubbers** (Stony Plain Lions), **Les Hall** (St. Albert Host Lions) and **Paul Benson** (St. Albert Breakfast Lions), are accepting nominations for the following:



- District Governor
- 2<sup>nd</sup> VDG
- Vice Council Chair
- Hall of fame

Please send your nominations or questions to [SABLions@Shaw.ca](mailto:SABLions@Shaw.ca) or Mail to:

Lion Paul Benson  
PO Box 125  
St. Albert, AB  
T8N 1XB

All Nominations have to be received no later than October 6<sup>th</sup> 2021.

[SABLions@shaw.ca](mailto:SABLions@shaw.ca)

*From the Desk of  
Council Chair Cathy*

## **Where There's A Need THERE'S A LION**

With wildfires devastating our Neighbours to the West it is time for the Lion's of Alberta to do what we always do - step up and help.

Lions of Alberta Foundation (LOAF) has set up a fund for the B.C. fires with Lion Peter Braithwaite on behalf of LOAF administering this account. If you, your Club or your neighbours wish to donate thru LOAF, please send your donations to :

**Lion Peter Braithwaite  
LOAF Treasurer  
PO Box 716  
Carstairs, Alberta  
T0M 0N0**

Thank You,  
*Lion Cathy Anderson CC*  
[canderson53@shaw.ca](mailto:canderson53@shaw.ca)  
Phone: 403-381-2895  
Cell: 403-331-7594

*For some, volunteering is about giving. For Lions, it is a way of  
living*

**Multiple District C**





**52<sup>nd</sup> Anniversary**

**Champagne Brunch**

**Sunday Sept 26<sup>th</sup> at the St Albert Inn**

- Gathering and fellowship 9:30, brunch at 10 am
- With guest speaker DG Melodie Franko please join us in celebrating our 52<sup>nd</sup> year of service
- \$30.00 per person
- reservations required

Please **contact Lion Chris Holmes**

Email [holme497@gmail.com](mailto:holme497@gmail.com)

# St. Paul and Elk Point District Lions Club's *50th Charter Dinner*

*Celebrate over a half century of serving our Communities*



Featuring our  
Honoured Guest and  
Keynote Speaker

**Dr. Patti Hill**  
**International 2nd**  
**Vice President**

**Friday October 15, 2021**

**Elk Point Allied Arts Center**

**5:00 PM Cocktails**

**Followed by Dinner, Ceremony  
and Comedian *Jebb Funk***

**\$60 Per Person or \$100 per Couple**

**Register Before Sept 30th**

**Semi Formal/Business Casual Affair**

For more info Contact  
Jason Boorse  
780-227-1050  
[jcboorse@gmail.com](mailto:jcboorse@gmail.com)



A block of Hotel rooms have reserved  
with The Landing Hotel in St. Paul.

Contact them toll  
Free 1-855-909-1300 or the  
[landidibg@canalta.com](mailto:landidibg@canalta.com)  
before Sept 30th, 2021



Send Registration and  
Payment to :  
Elk Point Lions  
% Jason Boorse  
Box 82, Elk Point AB  
T0A 1A0

[jcboorse@gmail.com](mailto:jcboorse@gmail.com)

[landidibg@canalta.com](mailto:landidibg@canalta.com)





*You are cordially invited to attend the  
St. Albert Host Lions Club*

# *70th Charter Anniversary Banquet*

Friday November 5, 2021  
Cash Bar - 5:30PM | Dinner - 6:30PM  
St. Albert Inn | 156 St. Albert Trail | Cost: \$50 Each

**GUEST SPEAKER: PIP JUDGE BRIAN STEVENSON  
FOR TICKETS: SEE DISTRICT C1 CONVENTION  
REGISTRATION FORM**

Time to get our Pride back again  
and share fun & fellowship.



District C-1 Convention In-person is coming. Make tracks  to join us on Nov. 6/21 in St. Albert.

Convention theme will be **“Service from the Heart”**

Registration on District website:

<https://lionsc1.org/>

Hope to see all of you again.





# District C-1 Convention Registration - November 06 2021

and/or

St. Albert Host Lions Club **70<sup>th</sup> Charter Anniversary** - November 05 2021

St. Albert Inn 156 St. Albert Trail St. Albert, Alberta, T8N 0P5



*In the interests of safety, all attendees without a valid medical exemption must be fully vaccinated for Covid-19*

1: NAME:		NAME ON BADGE:	
(Last)	(First)		
Lion:	Leo:	Non Member:	1st Convention:
Club:		District:	
Please advise of any special dietary request: Vegetarian:		Diabetic:	Food Allergy :
2: NAME:		NAME ON BADGE:	
(Last)	(First)		
Lion:	Leo:	Non Member:	1st Convention:
Club:		District:	
Please advise of any special dietary request: Vegetarian:		Diabetic:	Food Allergy :
3: Contact Phone #		Email Address	
<b>1. Convention Registration &amp; Full Meal Package</b> Payment on or before October 1, 2021 # _____ x \$100.00 per person = \$ _____ Payment after October 1, 2021 # _____ x \$130.00 per person = \$ _____			
<b>2. Additional meal tickets available for purchase by registered delegates:</b> Ticket for Saturday Lunch: # _____ X \$20.00 per person = \$ _____ Ticket for Saturday DG Banquet: # _____ X \$45.00 per person = \$ _____ Dress: Smart business attire or Whites for PDG			
<b>3 Convention Registration Only (No Meals)</b>		# _____ X \$50.00 per person = \$ _____	
<b>4. Ticket(s) for Friday Evening 70th Charter Anniversary Banquet</b> *****# _____ X \$50.00 per person = \$ _____ <b>Cash bar 5:30 pm - Dinner 6:30pm - Guest Speaker PIP Judge Brian Stevenson</b>			
<b><u>CANCELLATION POLICY:</u></b> Full refund if notice of cancellation is received in writing by the registration committee at least 30 days prior to convention. Late cancellation notice may be considered by written application to the registration committee indicating the special circumstances.		REGISTRATION is not accepted until payment is received in full by the registration committee.	
<b>Method of Payment:</b> (All money in Canadian Funds) A: Interac eTransfer ( <a href="#">Preferred Method</a> ) ( email to stalbertlions@shaw.ca ) B: Cheque (make payable to St. Albert Host Lions Club) C: Credit Card - request an email invoice (will be processed via SQUARE)			
<b>Email completed registration form to: or mail completed form and cheque to</b>  <b>stalbertlions@shaw.ca</b>		<b>For more information call:</b>  Claude Carignan 780-478-3935 or Leo Bruseker 780-909-0401	
<b>Convention Hotel</b>  St. Albert Inn 156 St. Albert Trail St. Albert, AB T8N 0P5 PHONE 800-450-8612 CLICK TO RESERVATION DESK		Room \$130.00 (plus tax) per night Suite \$149.95 (plus tax) per night 60 rooms have been blocked out for Lions until Oct 01, 2021  Book early to avoid disappointment	

**Total Due:**



## District C-2 Convention is On Its Way!

October 29-30, 2021

Put on your wickedest duds and be ready for  
Hallowe'en highjinks, hilarity, and havoc!

Rooms are ready for your nightmares at the ghostly  
Drumheller Canalta Hotel.

Spooky activities will appear at the Badlands Community Centre.

Keep your eyes open for more information and  
registration at: [lionsofdistrictc2.org](http://lionsofdistrictc2.org) OR  
[calgarynorthhillions.ca](http://calgarynorthhillions.ca) OR [mdclions.org](http://mdclions.org).

Brooms must be parked at the door.





# 7th Annual DISTRICT C-2 CONVENTION REGISTRATION

## Badlands Community Centre, Drumheller, AB October 29-30, 2021



*Hosted by the Morrin and Drumheller Lions Club*

1. NAME _____		NAME ON BADGE: _____	
Last	First New	First	
Lion ____	Lioness ____	Leo ____	Non-Member ____
	Member ____	Conventio ____	Club: _____
Highest District or MD Position held: _____		Are you in office now? Yes No	

2. NAME _____		NAME ON BADGE: _____	
Last	First New	First	
Lion ____	Lioness ____	Leo ____	Non-Member ____
	Member ____	Conventio ____	Club: _____
Highest District or MD Position held: _____		Are you in office now? Yes No	

Contact Phone # _____	E-mail Address _____
-----------------------	----------------------

**1. Registration & Full Meal Package:**

(includes Saturday Lunch, DG Banquet)

Payment on or before October 1, 2021 # \_\_\_\_\_ x \$120.00 per person: = \$ \_\_\_\_\_

Payment after October 1, 2021 # \_\_\_\_\_ x \$140.00 per person: = \$ \_\_\_\_\_

**2. Registration & Saturday Lunch:**

Payment on or before October 15, 2021 # \_\_\_\_\_ x \$60.00 per person: = \$ \_\_\_\_\_

**3. Separate DG Banquet Ticket:**

(a registered delegate may purchase an extra DG Banquet ticket if their companion is not a registered delegate)

# \_\_\_\_\_ x \$40.00 per person: = \$ \_\_\_\_\_

**TOTAL PAYMENT: \$ \_\_\_\_\_**

**Do you have any Special Dietary Requests? YES NO**

(Please specify conditions such as diabetic, and allergies such as gluten etc below:)

**ALL DELEGATES, SPEAKERS, & GUESTS MUST**

**BE FULLY VACINATED AGAINST COVID VIRUS**

**IMPORTANT: Delegate (Voter) Certification closes promptly at 10:00am, Saturday. If you aren't certified, you can't vote**

☐ **PLEASE CONFIRM**

**Method of Payment:**

E-Transfer: \_\_\_\_\_ E-mail: [cheadlelionstreasurer@gmail.com](mailto:cheadlelionstreasurer@gmail.com) "weserve"

Credit Card: \_\_\_\_\_ Card # \_\_\_\_\_ Expiry Date: \_\_\_\_\_ CVS #: \_\_\_\_\_  
(Visa/MC) (on back of card)

Cheque: \_\_\_\_\_ Please make Cheques payable to the "District C-2 Lions"

**FULL PAYMENT** must accompany this form to qualify as a registered delegate. Official receipts will be issued via e-mail only.

Send Completed Registration to:

**Lion Brian Grier**  
**5332 La Salle Cres SW**  
**Calgary, AB**  
**T3E 5Y5**

Telephone: 403-686-7470

E-mail: [bgrier@nucleus.com](mailto:bgrier@nucleus.com)

Note: No potential refunds after October 15, 2021

**Registration Desk Opens** Oct. 29th at 4pm & Oct. 30th at 8am

Registration form updated: September 5, 2021

Hotel Reservations are **NOT INCLUDED** with the Reg. fee and are the responsibility of the delegate.

**Quality Hotel**  
**100 - 6th Avenue SE, Drumheller, AB**  
**Direct line : 1-403-856-4444**

*Special Room Rate Deadline is October 10, 2021*

**1 Queen Room: \$89.00 per Night plus taxes**

**2 Queen/1 King Room: \$99.00 per Night plus tax**

*Reference "Lions Club" when making reservation*

# 34th Annual Lions International Peace Poster Contest Information 2021–22 Theme “We Are All Connected”

**Please Note:** In order to reduce shipping and handling costs the clubs incur for orders from LCI, the District has ordered 30 kits for the upcoming contest. The cost will be \$15.00 CDN and can be ordered through PDG Claude Carignan who will arrange to get them to you.

**\*\*Helpful Hint** – when approaching a school to participate, let them know that the contest and topic of peace fits very well in their existing curriculum under the following – **“Relationship general outcome / interactions / R – 6.6 / 7”**

Also keep in mind that some students may be doing on-line learning and the Peace Poster is ideal as an at-home project.

If you need poster paper, I have a supply of 65 lb. paper 17” x 23” and is available at \$ .35 per sheet.

Any questions, please call or email:  
PDG Lion Claude Carignan [carignan@shaw.ca](mailto:carignan@shaw.ca)  
Ph# 780-478-3935

Order form follows.  
Make cheques payable to **District C-1**

[carignan@shaw.ca](mailto:carignan@shaw.ca)

# PEACE

34TH ANNUAL  
LIONS INTERNATIONAL  
PEACE POSTER CONTEST  
2021 - 2022



ORDER  
NOW

## "We Are All Connected"

*Sponsor a Lions International Peace Poster Contest and join clubs worldwide in sharing children's visions of peace with your community.*

### How the Contest Works

Only a Lions club can sponsor the contest in a local school or organized youth group. The contest is open to students 11-13 on November 15, 2021. Participating students are asked to create posters visually depicting the contest theme, "We Are All Connected."

One winner for each contest sponsored by a club is chosen to advance to the district governor for judging. On the district level, one winner is selected to go on to the multiple district competition and from there one winner is forwarded to International Headquarters for the final judging. Entries are judged at all levels on originality, artistic merit and portrayal of theme.

During the final judging, 23 merit award winners and one grand prize winners are chosen to represent the many entries submitted from around the world.

### Awards

Artists of posters advancing to the final international judging are recognized as follows:

- International Grand Prize Winner receives a trip to an award ceremony where he/she will receive a cash award of US\$5,000 (or local equivalent) and an engraved plaque. Two family members (one being the winner's parent or legal guardian) and the sponsoring Lions club president or a club member (as designated by the club president) will accompany the winner to the award ceremony.
- 23 Merit Award Winners each receive a cash award of US\$500 (or local equivalent) and a certificate of achievement.

### How to Enter

Lions clubs must order a Peace Poster Contest kit from the District 01 Peace Poster Champion BOB Claude Carignan. Kit costs CDN \$ 15.00. Each kit contains everything your club needs to sponsor one\* school or organized, sponsored youth group:

- Official Club Contest Guide & Rules
- Official School or Youth Group Contest Guide & Rules
- Participant Flyer may be duplicated and given to each participating student to take home
- Sticker to place on back of winning poster
- Certificates for contest winner and school or youth group

*\*Clubs can sponsor more than one contest in either the same or multiple school(s) and/or youth group(s) by purchasing more than one kit. Clubs will send one poster per each contest sponsored to the next level of judging.*

The Lions International Essay Contest entry form is also included in this kit and on the LCI website.

PR-785 EN 10/16

To order Peace Poster Contest kits (PPK 1) or poster paper, submit this form to PDG Claude Carignan at email: [carignan@shaw.ca](mailto:carignan@shaw.ca) OR Phone 780-478-3935

Visit [www.lionsclubs.org](http://www.lionsclubs.org) (search: Peace Poster). For more contest information, deadlines, to download a video and view past finalists' posters.

Peace Poster Contest Kit (PPK-1) \_\_\_\_\_ Qty. @ CDN\$15.00/ea. \$ \_\_\_\_\_  
Poster Paper (65 lb) 17" x 23" @ \$.35 each \$ \_\_\_\_\_

### Payable to District C-1

Total \_\_\_\_\_

Ship order to:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_

Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Daytime Phone # (Required) \_\_\_\_\_

E-mail Address \_\_\_\_\_



## SPONSORSHIP OPPORTUNITIES

CONTACT: Emily Lennstrom:  
[emilyl@kidswithcancer.ca](mailto:emilyl@kidswithcancer.ca)  
or Tracey Thurston  
[traceyt@kidswithcancer.ca](mailto:traceyt@kidswithcancer.ca)  
780.496.2459

### September 12

**Yorath House**  
**13110 Buena Vista Rd**  
**Edmonton**

Cyclists, families, friends, teams and sponsors are invited to join The Crossing Company for a safe ride through Edmonton's river valley in support of kids battling cancer.

#### EVENT DETAILS

All ages are welcome. Cyclists choose the 22, 11 or 5 km or less route. All cyclists will be cheered on as they ride through the **Fundo Cheer Zone at Yorath House!** Bring your bikes, chariots, striders and tricycles. Helmets are mandatory. This event will follow all AHS protocols.



# FAMILY FUNDO

PRESENTED BY THE CROSSING COMPANY

*Riding for a Reason*



## 2021 SPONSORSHIP LEVELS

We look forward to customizing your donor experience to ensure you are being recognized in a way that aligns with your expectations.

### \$25,000

- Logo recognition on Fundo Cheer Zone banner
- Logo recognition on cycling route
- Logo on all print material and t-shirt
- Logo on all social media sites
- 25 event t-shirts

### \$10,000

- Logo recognition on cycling route
- Logo recognition at the Fundo Cheer Zone
- Logo on all print material and t-shirt
- Logo on all social media sites
- 10 event t-shirts

### \$5,000

- Logo recognition at the Fundo Cheer Zone
- Logo on all print material and t-shirt
- Logo on all social media sites
- 5 event t-shirts

Participants from 2020 Fundo





**Kids with**    
**Cancer Society**

# FAMILY FUNDO

**Bringing Back Community**



PRESENTED BY **THE CROSSING  
COMPANY**

**SUNDAY, SEPTEMBER 12**



Scan the code to **REGISTER** and learn more!

CONTACT:

madisonm@kidswithcancer.ca

780.496.2459

kidswithcancer.ca



**10:30 AM Start**

**Yorath House, Edmonton**

**13110 Buena Vista Road**

**REGISTER TODAY!**

All ages are welcome at the **THIRD ANNUAL** Family Fundo for an afternoon of **CYCLING, FUN, FREE FOOD, FRIENDS** and DJ in Edmonton's River Valley. Register as an individual, family or a team. Bring your bikes, chariots, striders and tricycles.

**FUNDRAISE AND YOU COULD WIN...**  
*A signed Connor McDavid jersey!*

# District Awards

## **LCIF Donations Award - LCIF Coordinator, PDG Terry Kozma**

To be awarded to the club that donated the greatest per capita donations to L.C.I.F., for the Lions year July 1 to June 30. Information will be obtained from quarterly reports from International to the current District Governor.

## **District C-1 Convention Attendance Award**

To be awarded to the club that had the largest percentage of their membership in attendance at the District C1 Convention. It will be the responsibility of the Convention Host Club to forward this information to the District Awards Chairperson before the end of November. This award will be presented at the subsequent District C-1 Convention.

## **PDG Robert J. (Bob) Gibb Club Membership Growth Award – Lion Vi Gibb**

To be awarded at the District C-1 Convention to the Lions club with the largest net increase in members per Lion's year. A trophy will be presented to the winning club by Lion Vi Gibb and said trophy shall be held by that winning club until the next District C-1 Convention. The information as to what club had the largest net increase in membership will be obtained from the District Governor.

## **District C-1 Youth Activities Award – Submission deadline – September 30th**

The District Governor will make the decision on the club that is to be presented with the award based upon the following criteria. To be eligible for this award, a Club must have done at least six of the following in the Lions year:

1. Participated in Lions Youth Exchange through their club member or members personally hosting a youth exchange student;
2. Provided a financial contribution to the District C-1 Youth Exchange Program or the Multiple District C Youth Exchange Program;
3. Sponsored youth(s) to travel on a Lions Youth Exchange or attend a Lions Youth Camp;
4. Participated in or financially supported Lions Quest Canada;
5. Participated in or financially supported at least two local youth organizations such as Scouts, Girl Guides, minor hockey, minor ball, minor soccer or other organized and recognized non-profit youth groups;
6. Provided financial support to the District C-1-and District 306A1 Sri Lanka Foster Child Program;
7. Made a financial contribution to Camp He Ho Ha;
8. Made a financial contribution to Camp Tamarack;
9. Sponsored a new LEO club in their community;
10. Provided funds to purchase equipment for children who have special medical needs;
11. Participated in the Peace Poster Contest;
12. Participated and/or financially supported Project Pride.

## **DR. LYNN G. HALL LEADERSHIP AWARD FOR OUTSTANDING LEADERSHIP IN LIONISM – Submission deadline – September 30th**

This award was established in 1997 in recognition of the outstanding Leadership qualities as were displayed by the late Lion Dr. Lynn G. Hall. Lion Lynn was a member of various clubs for over 50 years and also served as District Governor 1952-53 and 1975-76. Always quick to step forward, no matter what the project, he was a leader by example. He was an active participant in many a fundraiser and a great Lion. Lion Lynn exemplified what Lions is all about. His professional life including teaching, school superintendent, school inspector, provincial director of school administration as well as serving as Mayor of Lac La Biche and Councillor of Wainwright.



## **AWARD CRITERIA**

1. A Lions member in good standing with a Lions club for a minimum of 10 years,
2. A Lion who has demonstrated continuous leadership for a minimum of three (3) years,
3. A Lion whose leadership may be at the community, club, district or international level or a combination thereof.

## **APPLICATION CRITERIA**

1. Application may be made by a Lions member in good standing within District C-1;
2. A letter is to be written which includes the following:
  - Name of award applied for
  - Name of the Lion
  - Name of the club
  - When the Lion became a member
  - Commitment to Lions based on the above criteria
  - Biography of applicant, (marital status, family, interests, etc.)

## **DISTRICT C-1 CITIZEN OF DISTINCTION – Submission Deadline – September 15th**

### **Purpose**

To bring recognition to a deserving citizen living within the boundaries of Lions District C-1. The program will also raise the profile of Lions Clubs International.

### **Who will be recognized?**

The Lions District C-1 Citizen of Distinction will be selected from those persons who demonstrate a personal commitment to service. Service shall be broadly defined and may include, but not be limited to, work with youth, seniors, handicapped, the needy, support for global initiatives, or humanitarian service through governments or other agencies. ***Lions are ineligible to be considered for this award.***

### **How will he/she be selected?**

All Lions clubs within District C-1 shall be encouraged to submit a resume of a deserving individual to the selection committee. (*Clubs may wish to conduct a local program within their community*). Individuals and agencies may submit resumes for those they consider deserving of this prestigious recognition. Submissions from Lions clubs, individuals, and agencies may be made in memory of someone who is deceased. *The deadline for submissions to be received is September 15. Submissions shall be valid only for the year in which they have been submitted.*

### **Selection Committee**

The committee shall be made up of: District C-1 Immediate Past District Governor (chair), District C-1 District Governor, a Past International Director, and the District C-1 Awards Chairperson.

### **What is the recognition?**

Public recognition of the individual and their cause will be emphasized. A biography will be provided and the recipient will be named a Melvin Jones Fellow. Every effort should be made to have press/TV coverage. If that should not be practical, the District C-1 Public Relations chairperson shall ensure that news outlets are notified.

### **Funding requirements**

Funds to purchase a Melvin Jones Fellowship to come from District C-1 and will be a budgeted item.

**Where and when?**

The presentation will be made annually at the District C-1 Convention.

**MULTIPLE DISTRICT C HALL OF FAME – Submission deadline – September 30th**

This is a multiple district award; nominations must be sent to the district for a vote at the district convention.

Any Lion, Lioness, Lions Club, Lioness Club, or Zone may nominate a candidate from District C1 to the Multiple District C Hall of Fame.

1. There is nomination fee;
2. There may be a maximum of one (1) candidate per district inducted into the Hall of Fame each year;
3. The Awards Chairperson must receive nominations at least thirty (30) days prior to the District's Annual Convention. Each individual district will hold an election to determine the successful candidate;
4. The award may be presented to either a Lion or Lioness, and only one recipient per district may be elected annually;
5. The award may be presented posthumously;
6. Each candidate must have fifteen (15) years of service and be two years removed from Council (if they have served as a member of the Council of Governors);
7. Each candidate should have qualifications above and beyond the call of duty including social and human endeavours. The candidate should be of good moral character and have a good reputation in their community;
8. All sponsors will use the standard form, no others will be accepted;
9. The sponsors will ensure the candidate, or representative will be in attendance at the Multiple District Convention;
10. All successful candidates will be inducted to the Hall of Fame at the next Multiple District Convention;
11. A brief biography of each inductee shall be announced to the delegates attending the annual Multiple District Convention, and published in the subsequent Multiple District Newsletter.
12. The application for this award may be found on the Multiple District website:

[Microsoft Word - MDC Hall of Fame Application v1.docx \(e-district.org\)](#)

For further information, or to send submissions, please contact

**District C1 Awards Chair:**

Lion Darcy Knoll

780-483-6989

[drknoll33@hotmail.com](mailto:drknoll33@hotmail.com)

September 1, 2021

## Lions Clubs District C1

### Lions Clubs International Payment Instructions for Canada.

Attached please find and review the payment Instructions for Canada.  
(Three pages)

Please note that all payments to LCIF made in Canada including District C1 and made by cheque or Bank Draft must be sent to the Toronto address.

Please note Club or Individual donations being made to LCIF (Includes Melvin Jones Awards) and Campaign 100 should be sent to Lions of Canada Fund For LCIF, Box 38, Sunderland, Ontario, Canada. L0C 1H0.

If you have any difficulties please contact me.

Brian Barnes  
Global Service team  
District Coordinator.





## **LIONS CLUBS INTERNATIONAL PAYMENT INSTRUCTIONS FOR CANADA**

### **I. Online Payment Options**

In addition to paying by Credit Card, PayPal is now an option for Club Treasurers with a valid MyLCI User ID and password. Club Treasurers can visit MyLCI on the Lions Clubs International website. After logging onto MyLCI, choose **Club**, **Statement** and select **PayPal or Credit/Debit Card**

### **II. CHECK**

The Association's account in Toronto is chartered to accept either US or Canadian dollar checks drawn on a Canadian Bank.

**CLUB PAYMENTS and other LCI payments:** Please clearly identify your payment (include the statement top, write the complete club name and club number on the front of the check, or send an invoice copy). Checks will be credited to the appropriate club account(s) as of the date they are received by the lockbox.

Please mail your Canadian bank drawn payments and donations to the following address:

**THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS  
P. O. BOX 2425, STATION "A"  
TORONTO, ONTARIO  
M5W 2K5**

### **III. ACH Electronic Processing**

Pay now through ACH! Simply fill out the Pre-Authorize Agreement form, found on the LCI website under Finance, Payment Instructions. Send back to the Accounts Receivable Dept. via secured line email or fax. Please be sure to clearly identify your club number and payment amount in your email or fax.

### **IV. Correspondence only should be sent to the address below:**

Lions Clubs International  
300 W. 22<sup>nd</sup> Street  
Oak Brook, IL 60523

Contact your district governor or our office if you have any questions.

#### **Accounts Receivable and Club Account Services**

E-mail: [accountsreceivable@lionsclubs.org](mailto:accountsreceivable@lionsclubs.org)

Phone: 1-630-203-3810

Fax: 1-630-571-1683

Web: [www.lionsclubs.org](http://www.lionsclubs.org)

For LCIF Donations: <https://www.lcif.org/EN/support-our-work/club-district-donate.php>

## Canada Pre-Authorize Debit FAQ's

### Frequently Asked Questions:

Q: Should I expect to submit the Pre-Authorized Debit Agreement form more than once?

A: No, you only need to submit the form once, unless your banking information has changed, or your club no longer wishes to approve electronic payments.

Q: Who can process the pre-authorized debit?

A: The pre-authorized debit is processed at the LCI Office in Oak Brook after club approval is received.

Q: Must I call every time I want the ACH debit to be processed?

A: Yes, you must notify us each time you would like the debit to be processed. You may contact Accounts Receivable at [accountsreceivable@lionsclubs.org](mailto:accountsreceivable@lionsclubs.org), or by fax 630-571-1683.

Q: Who determines the amount to be processed?

A: The Club Officers determine the amount and date to be processed, The approval must be received in writing.

Q: Will the electronic payment be issued in CAD?

A: Yes, the electronic payment will be issued in Canadian Dollars.

Q: What rate will be used for the payment?

A: The rate will be reflected on your club statement.

Q: Can clubs initiate the ACH on the Lions Website?

A: No, the approved ACH process allows us to debit the club bank accounts. The Accounts Receivable Department must initiate the payment.

Q: Can ACH payments be processed for Multiple District and District Accounts too?

A: Yes, ACH payments can be processed for club, district, and multiple district accounts.

Q: How do I get started?

A: Send the attached form via email or fax and contact us with your approval at [accountsreceivable@lionsclubs.org](mailto:accountsreceivable@lionsclubs.org) or 630-571-1683.





**Lions Clubs International  
Canadian Pre-Authorized Debit Agreement Form**

**1. Club Information**

**LCI Club Account Number:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Street address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**Province:** \_\_\_\_\_

**Postal Code:** \_\_\_\_\_

**Telephone number:** \_\_\_\_\_

**2. Bank Account Information**

**Bank Account number:** \_\_\_\_\_

**Branch Transit Number:** \_\_\_\_\_

**Financial Institution Number:** \_\_\_\_\_

**Chequing Account** ☐

**Savings Account** ☐

**Business** ☐

**Personal** ☐

**Financial Institution Name:** \_\_\_\_\_

**Branch Address:** \_\_\_\_\_

**3. Pre-Authorized Debit Details**

You, the Payor, authorize Lions Clubs International to debit the bank account identified above upon written notification from a club officer. Please note: The debit will be immediately processed upon receipt of written request.

**\*\*By signing this form, the payor agrees to waive the standard 10 day debit pre-notification.\*\***

You, the Payor, may revoke your authorization at any time in writing, subject to written 30 day notice. To obtain a sample cancellation form, or for more information on your right to cancel a PAD agreement, contact your financial institution or visit [www.cdnpay.ca](http://www.cdnpay.ca).

**Signature of Account Holder:** \_\_\_\_\_

**Signature of Joint Account Holder (if applicable)** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_

You have certain recourse rights if any debit does not comply with this agreement. For example, you have the right to receive reimbursement for any debit that is not authorized or is not consistent with this PAD Agreement. To obtain more information on your recourse rights, contact your financial institution or visit [www.cdnpay.ca](http://www.cdnpay.ca).

Please send the completed signed form to:

[AccountsReceivable@lionsclubs.org](mailto:AccountsReceivable@lionsclubs.org)

or Fax: (630) 571-1683

**\*\*The Transit number is a 5 digit number and the Financial Institution number is the 3 digit number as shown below:**

